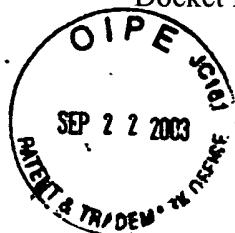


Docket No.: PHIORM5.001AUS

Customer No.: 20,995



AMENDMENT / RESPONSE TRANSMITTAL

RECEIVED

SEP 29 2003

TC 1700

Applicants : HUXTABLE et al.
App. No. : 10/017,507
Filed : December 13, 2001
For : WATER PURIFYING UNIT
Examiner : OCAMPO, Marianne S.
Art Unit : 1723

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 16, 2003

(Date)

James W. Ausley, Reg. No. 49,076

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in ten (10) pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

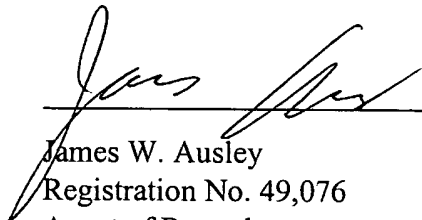
FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	26 - 26 = 0	2202 (\$9)	0 x 9 =	\$0
Independent Claims	1 - 3 = 0	2201 (\$42)	0 x 42 =	\$0
1 Month Extension		2251 (\$55)		\$55
			TOTAL FEE DUE	\$55

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$55 is enclosed.
- (X) Return prepaid postcard.

Docket No.: PHIORM5.001AUS

Customer No.: 20,995

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



James W. Ausley
Registration No. 49,076
Agent of Record
Customer No. 20,995
(909) 781-9231

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